

TBA 2010 BUSINESS MEMBER AND EXHIBIT SPACE APPLICATION

This application is for companies, corporations, or school affiliated organizations which elect to join the Texas Bandmasters Association, Inc., as Business Members for the year of July 1, 2010 through June 30, 2011. Return this form to TBA.

Company Name: _____
 (Above company name will be used in TBA printed material to include the Convention Program Listing, and the Booth Sign.)

Company Address: _____ Phone: _____

City/State/Zip: _____ Fax: _____

Company Website: _____ # of yrs. exhibited in the past (history points): _____
 (TBA will link your website to the TBA Website.)

Contact Person: _____ Title _____ Email: _____

TYPE OF BUSINESS: check the category that best describes your business: (choose only one category)

- (A)Attraction (B)School/University (C)Retail (D)Publisher (E)Instrument Manufacturer
 (F)Band Accessories (G)Wholesaler (H)Festival/Tours (I)Photography (J)Electrical Equip. (audio, computers, etc.)
 (K)Military (L)Uniform/Flags (M)Professional Organization (N)Wearing Apparel (patches, jewelry, shoes, etc.)
 (O)Fundraiser _____ (product) (P)Other (please write-in) _____

<p>Business Membership: (check one)</p> <p>_____ Exhibitor Business Membership \$80.00</p> <p>_____ Non-Exhibitor Business Membership \$125.00</p> <p>All business members may advertise and/or become TBA Event Sponsors and should also complete those contracts.</p>	<p>Exhibit Space Desired:</p> <p>Regular Booth(s) _____ @ \$500.00 = \$ _____ (no.)</p> <p>Corner Booth(s) _____ @ \$600.00 = \$ _____ (no.)</p> <p>Business Membership \$80.00</p> <p style="text-align: right;">Total \$ _____</p>
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Mail contract with payment to: Texas Bandmasters Association, 1002 Central Parkway South, San Antonio, TX 78232. Non-refundable deposit (Exhibitor Business Membership plus 50% of the booth cost) is due with application. Enclosed is my check payable to TBA in the amount of:

\$ _____ or I authorize TBA to charge \$ _____ to my: American Express MasterCard Visa

Acct. # _____ Name on Card _____ Exp. Date _____

Credit Card Signature: _____

Credit Card Billing Address: _____ City _____ State _____ Zip _____
 (Balance is due May 1, 2010. No refunds will be granted after June 1, 2010 cancellation deadline.)

Booth Choice No 1 _____

Booth Choice No 2 _____

Booth Choice No 3 _____

Will your company be exhibiting during the 2010 TCDA/TODA Convention? (circle one): Yes No
 Confirmation of booth assignments will be forwarded to you by e-mail after March 31, 2010.

Undersigned hereby contracts for Business Membership, and or Exhibit Space, for the TBA 2010 Convention. Undersigned agrees to adhere to the regulations/fees as outlined in the accompanying exhibitor prospectus.

This contract has been received and accepted by the Texas Bandmasters Association.

 Signature of Company Representative Date

 Michael Brashear, Executive Director or Date
 Robin Tovar, Office Administrator/Exhibitor Manager

This TBA Exhibitor Member and Exhibit Space application becomes binding and effective when an authorized agent of the company submits the application, non-refundable deposit is paid in full and TBA expressly accepts the application via formal confirmation.